

# A Meeting of the **Orchard Management Committee**

will be held in the Lawling Park Hall on Tuesday 27th September 2022 at 6.30 pm

### ALL MEMBERS ARE SUMMONED TO ATTEND

# **AGENDA**

If members of the press or public are present.....

Does any member of the public or press wish to film or otherwise record the meeting? You are reminded that:

• Members of the public or officers present at a meeting may not be filmed without their consent

- Any persons under the age of 18 may not be filmed regardless
- Any recording must be done in a way that does not disrupt the meeting
- No oral commentary is permitted during the meeting and
- No recording is permitted of any part of a meeting which is closed to the public.

Anyone who objects to being filmed, recorded, photographed or otherwise reported, and children and vulnerable adults now have an opportunity to declare their

# PLEASE NOTE THAT ITEM 8 ON THE AGENDA IS A LEGAL MATTER AND THEREFORE ALL THOSE NOT ON THE PARISH COUNCIL AND MEMBERS OF THE PUBLIC WILL BE EXCLUDED

# **Members' Apologies for Absence**

To receive and approve members' apologies for absence.

### **Declarations of Interests**

To receive declarations of interest in accordance with the council's Code of Conduct.

## Minutes of the Previous Meeting

The Parish Council voted to form this committee on 15th March 2022, item 142, and the terms of reference were adopted.

To sign as a correct record the minutes of the meeting held on 2<sup>nd</sup> February 2022

# **Public Discussion**

This session will be used for members of the public to address the Council.

## Planning Application

To discuss recent planning application decision and decide on next action

#### 6 **Fencing**

To consider installing fencing along boundary of North Drive and to consider a quote

## Additional Land adjacent to Orchard

To consider the purchase of the additional land and to consider quote to act for both parties to purchase additional land

Members of the Public and those not on the Parish Council will be excluded at this point

#### **Adverse Possession Claim** 8

To discuss recent communication

#### 9 **Matters for next Agenda**

Signed L Whitefield Clerk to Mayland Parish Council

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22<sup>nd</sup> September 2022